

History of Global Anglicanism Kevin Ward. Cambridge 2006

Identity & Authority are Key

Not the English but Welsh, (Irish) & Scots won Empire and Missions – even though Scots were Presbyterian and Welsh were Chapel – empire was protestant not Anglican.

1894 referred to as ‘Ecclesial Expansion of England!’

Ecclesia Anglicana Common Prayer over Doctrine, Familiar over bureaucracy holding catholic and reformed notions together. Not gathering of saved but for whole society. 1993 Sachs at last looks globally.

Reformation

Spanish & Portuguese Empires of Catholicism – elect nations.

1698 Revd Thomas Bray founds SPCK; 1701 SPG – missionaries answerable to bishop then society.

1799 CMS – kept church authorities at arms length. Self-managing missions. Hymns in CofE only mid nineteenth century.

UK clergy who wanted Puritan ideas had to leave for USA. Settlers rather rowdy and our missions were patrician in style. Wanted to reform church in line with new republic and chose Seabury.

Chapter 15; escaping the Anglo-Saxon captivity of the Church?

1965 CofE pays little attention to Communion but not vice versa!

STATE CHURCH NOTIONS: - race churches in each continent.

1867 Lambeth. ‘*Primus inter Pares*’ Longley’s careful management.

1888 Quadrilateral. Proposed by Huntingdon from NY who saw Ep. as state church for USA – social conscience of the nation.

1880s Japan wrestled with Anglican state church notion but chose Shintoism. Diocesanisation – giving mission to local church (but with Brit bishops!)

1945 -61 Geoffrey Fisher: travels. Max Warren advises who prepared CofE for revocation of power.

Toronto Congress 1963 – no ‘branch offices around the world’. MRI.

Mutual responsibility and Interdependence. – then PinMission

1969 ACC.

1. Liturgical revision – no great problem.
2. Women’s ordination – Uganda and Kenya before CofE. 11 at Lambeth 98.
3. Homosexuality – arrived suddenly

Lambeth 88 – polygamists may be confirmed with wives.

Lambeth 98 – full members of church but rejected practice. 526 vs 70

Resolution 1:10 regarded as touchstone!

2003 –

New Hampshire Canada blessings

New Hampshire Gene Robinson.

Anglican Mainstream – campaign ‘we represent 2/3 World!

1997 Kuala Lumpur had prepared.

Increase homophobia in Southern churches now. (western in itself!)

Seen as a Coming of Age vs American arrogance.

African strict on marriage discipline – large numbers!

Singapore – accept western values so this is seen as one value to fight.

USA Civil war vs slavery/fundamentalism/liberalism – conservatives export their sex debate to Africa.

Priority of English norms now gone- which had been a family glue.

But the Anglican church cannot marginalise gays worldwide and live!?

Post-modernity is encroaching globally.

Had been possible in South to play off missionaries against one another whilst generating indigenous forms quite early.

Christianity always offers tension between conformity and opposition..

Reversal of North and South as retributive justice?

Competing versions of Anglicanism in same space – or generosity will out?