

**ENVISIONING THE NEW CITY: A Reader on Urban Ministry**  
**Ed. Eleanor Scott Myers. Westminster 1992**

Chapter Ten:

**Church and City: African American Christianity's Ministry.**  
**Robert Michael Franklin**

By 1965 75% African Americans move to urban North because of WW employment and racial discrimination of South and public relief during Depression..  
Maintained sovereignty of monotheistic God, kinship of human beings, sacredness of family, oral culture. Harmony with God, spirits, ancestors, neighbours etc.

Led to spirituality of Preaching, Prayer, Music and Shouting.  
Evil and sin seen as tangible realities so justice for poor.

Chapter Thirteen:

**Public Ministry: Chronicles of Capacity Building.**  
**Philip Amerson**

Preaching is waiting and then shaping the story from the people's whispering.  
Public Ministry (E Harlem Protestant Parish) turns clients back to folks.  
The Ochlos of Mark when he speaks of them as sinners, outsiders.

Move from 'needs assessment' to 'building on capacity of community life.